

009-01-1989

O. K. STEPHENSON, M.D.  
NEW BLOOMFIELD, PA.  
17068

1 Apr 89

Dear Mr. Cutler:

I remember a few years back when I was very dubious about a fellow's having seen a group of Eared Grebes in York County. Let this be my apology for doubting it, because on March 28th at Little Buffalo State Park, near Newport Pa. I saw a group of three at a distance of about 25 feet. Dark neck, dark cheek, black of head extended below the red eye, small whitish patch behind the eye .

That same day there were Ring-necked Ducks, three Wood ducks, Red-br Merganser, Bonaparte's Gull.

Best wishes,

*OKS*

Daw,

This should be welcome news to you

would you please send me your original

DATA. IN ORDER THAT I CAN STRIP THE

OUT PARTS OF YOUR ORIGINAL SUBMITTINGS. I AM AWARDED  
AND ALSO PAI BIRDS

DAVID CUTLER

10-7-89

P.S. This was not published as it was sent to me  
by Dave Cutler much later. *Broth*  
O.K. Stephenson doesn't subscribe

Record No.: 009-01-1989

**Pennsylvania Ornithological Records Committee**

**Voting Tabulation - Round # / of /**

**Species: Eared Grebe**

**Date of Sighting: 3/28/89**

**Observer(s): O. K. Stephenson**

**Date of Submission: 1989 Perry**

**Submitted by: Dave Cutler**

| Member          | Class I | Class II | Class III | Class IV | Class V |   |   |
|-----------------|---------|----------|-----------|----------|---------|---|---|
|                 |         |          |           |          | A       | B | C |
| E. Kwater       |         |          |           |          |         | X |   |
| B. Haas         |         |          |           | X        |         |   |   |
| F. Haas         |         |          |           |          |         |   | X |
| R. Leberman     |         |          |           |          |         | X |   |
| G. McWilliams   |         |          |           |          |         | X |   |
| S. Santner      |         |          |           | X        |         |   |   |
| P. Schwalbe     |         |          |           |          |         | X |   |
| <b>TOTALS</b>   |         |          |           | 2        |         | 4 | 1 |
| <b>DECISION</b> |         |          |           | _____    |         |   |   |

**Comments:**

**Signature (Secretary):**

*B. Haas*

**Date:** 12-26-89